

GENERAL AWARDS

LIFETIME ACHIEVEMENT AWARD

To be awarded to an ESDCTA member who has exhibited an extended period of service toward the advancement of equine sports through his/her involvement in local and national equestrian organizations

- Nomination to include examples detailing nominee's lifetime contributions to the equine community as a whole

TRUE GRIT AWARD

To be awarded to an ESDCTA member who has exhibited an extended period of continued dedicated service to the advancement of equine sports through his/her involvement in ESDCTA

VOLUNTEER OF THE YEAR AWARD

To be awarded to an ESDCTA member who has earned over twenty-four hours of volunteer service at ESDCTA registered shows and sanctioned activities

- Nomination to include examples of how nominee has shown flexibility to the needs of the show or event and how his/her pleasant, cheerful attitude has been a good example to others

SPORTSMANSHIP AWARD

To be awarded to an ESDCTA member who has exhibited selflessness and helpfulness toward others within the ESDCTA community

- Nomination to include occasion(s) and example(s) of nominee's kindness and sportsman-like behavior

GENERAL INFORMATION

- Any ESDCTA member in good standing may nominate a candidate who also must be an ESDCTA member in good standing
- Award recipients will be chosen by ESDCTA Board members
Exception: True Grit Award to be chosen by the current ESDCTA president
- Nominations must be postmarked no later than November 5th
- General awards will be presented at the ESDCTA Annual Awards Banquet

HOW TO SUBMIT A NOMINATION

- Submit a letter to the Awards Chairperson as listed in the newsletter
- Information for nomination to include: Your name, address, telephone number and ESDCTA number, award name, nominee's name, address, and telephone number, if known, examples detailing why you have nominated this person
- Send the letter to the Awards Chairperson postmarked no later than November 5th

**DIRECT QUESTIONS TO THE AWARDS CHAIRPERSON
AS LISTED IN THE NEWSLETTER**

**NOMINATIONS TO BE SENT TO THE AWARDS CHAIRPERSON
POSTMARKED NO LATER THAN NOVEMBER 5TH**